

## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Galen Mitch Mitchell Office (if applicable) DIST C  
 Mailing Address (include city and zip code) 3395 War Paint Cir Reno NV 89506 District (if applicable)  
 E-Mail Address galen@yahoo.com Telephone No. 775-677-0317

Select Appropriate Box(es)



CANDIDATE



PAC



BAG



POL PRTY



IND EXP



NONPROFIT CORP



AMENDED



ANNUAL FILING



PETITIONERS WHO INITIATE/CIRCULATE PETITION &amp; RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K



Annual Filing - Due January 15, 2006

Period: January 1, 2005 - December 31, 2005



Report #1 - Due August 8, 2006\*

Period: Jan. 1, 2006 - Aug 3, 2006



Report #2 Due - October 31, 2006\*

Period: Aug. 4, 2006 - Oct. 26, 2006



Report #3 Due - January 15, 2007\*\*

Period: Oct. 27, 2006 - Dec. 31, 2006



Annual Filing - Due January 15, 2007

Period: January 1, 2006 - December 31, 2006

\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle

\*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

## CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100  
(See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less  
(See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven  
(See page 2 of instruction sheet)

This Period

Cumulative  
From Beginning of  
Report Period #1  
through End of  
This Reporting  
Period

1	4,500	6,000
	None	
	None	
	None	

This Period

Cumulative From  
Beginning of  
Report Period #1  
Through End of  
This Reporting  
Period

5. Total Amount of Monetary Contributions Received  
(Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
(See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

0	
0	

4,500	6,000
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## EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100  
(See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less  
(See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid  
(Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions  
(Only reported on Report #3, Annual Report or 15<sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection)  
(See page 3 of instruction sheet)

0	
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4,500	6,000
None	
6,000	

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

EL201.doc

Revised: Sep-05

Date

PAGE 1 OF 6

8-1-06

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## Report Period | #

\_\_\_\_\_  
 Name (print) Office (if applicable) District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100**  
**Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

[illegible]

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## CAMPAIGN EXPENSES

Report Period # 7Name (print) Galen Mitch Mitchell

Office (if applicable)

District (if applicable) Dist C

## Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

**WRITTEN COMMITMENTS**

Report Period # 1

Name (print) Galen M. Teh M. Tehell District (if applicable) Dist C

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
<i>None</i>		

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## CAMPAIGN EXPENSES

Report Period # 1Name (print) Galen M. Tech Mitchell Office (if applicable) District (if applicable) Dist C

## Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
New Political Signs 5200 Summit Ridge Apt 212 Reno NV 89523	D	6-2-06	6,000 -

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